## राष्ट्रीय अध्यापक शिक्षा परिषद

(भरत सरकार का एक विधिक संस्थान) ਰਹਿਰਸ ਲੇਜ਼ਿਰ ਲਹਿਰ



## National Council For Teacher Education

(A Statutery Body of the Government of India) Western regional Committee

F.No.WRC/NCTE/5-23/Inspection/{M.P}/APP2750/222/248th/2016/ 16 4 856 Date: \\$\log(04 \lefta\left

To,

The Principal,

SHREE DADAJI SHIVCHARAN YADAV SHIKSHA SAMITI, PLOT/KHASARA NO- 211/3, PLOT NO 211, STREET NO: 03,

VILLAGE: BHAMORI, POST OFFICE: SIHORA, TEHSIL: GADERWADA, CITY: GADERWADA, DISTRICT: NARSINGHPUR- 487551,

MADHYA PRADESH

Inspection in your institution for consideration of the application for grant of recognition for Sub:

D.EL.ED. Course.

(Code No.APP2750/222)

Sir,

I am directed to refer to your application received in the Office of the Western Regional Committee, NCTE seeking recognition under section 14/15 for D.EL.ED. course. The WRC decided to conduct inspection in your institution to verify the infrastructural and instructional facilities, human resources, library, laboratories, books, furniture, equipments etc as per the Norms and Standards laid down by the NCTE for the above course.

- 2. The inspection will be conducted tentatively between April 16-20, 2016.
- 3. The inspection shall be conducted by the Visiting Team deputed by the WRC, in the building which was constructed by you on the land for which the documents were submitted with the application i.e. SHREE DADAJI SHIVCHARAN YADAV SHIKSHA SAMITI, PLOT/KHASARA NO- 211/3, PLOT NO 211, STREET NO: 03, VILLAGE: BHAMORI, POST OFFICE : SIHORA, TEHSIL: GADERWADA, CITY: GADERWADA, DISTRICT: NARSINGHPUR- 487551, MADHYA PRADESH
- 4. If the institution misguides the Visiting Team by taking it to some other location/building than the one for which documents were submitted with the application, action against the authorized representative of the Society/Trust/Institution will be taken by the WRC, under the relevant laws of the land including civil and criminal proceedings, whichever is applicable.
- 5. You are requested to provide the Visiting Team same land documents including certified copy of land deed, notarized copy of CLU, notarized non encumbrance certificate from the competent authority, approved building plan, building completion certificate which were submitted with the application, for verification/ identification of the land, building etc.
- 6. You are also requested to show the Visiting Team the other documents as asked for by them for verification of the same, at the spot.
- Arrangements for videography shall be made by the Society/Trust/Institution at their own 7. expenditure at the time of inspection. The institution shall arrange for the inspection to be videographed in a manner that all important infrastructural and instructional facilities are videographed alongwith interaction with the management and the faculty, if available at the time of such visit. The videography should clearly establish the outerview of the building, its surroundings, land marks of the area, access road and important infrastructure including classrooms, labs, resource rooms, multipurpose hall, library etc.

TA/DA and honorarium to the Visiting Team for conducting inspection shall be paid by WRC. 8. (NCTE) Bhopal.

R. Roge, PA

भवन श्वामला हिल्स. भोपाल-462002

Manas Bhawan, Shyamla Hills, Bhopal-462002

दुरमार्ग Phone: 0755-2739672, 2660915, 2660379, 2660372 फेक्स/ Fax: 0755-2660912

Email wrc@ncte-indialorg Website: www.nctewrc.co.in NCTE HOrs Website: www.ncte-india.org



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- 9. Your co-operation to the Visiting Team in conduct of inspection is solicited
- 10. You are also requested to submit the following documents:-
  - FDRs not submitted as per NCTE Regulations, 2014
  - No Objection Certificate from the affiliating body not submitted by the institution.

Please acknowledge receipt of this communication.

Yours faithfully,

(Satish Gupta) Regional Director

Copy to the President/Secretary, SHREE DADAJI SHIVCHARAN YADAV SHIKSHA SAMITI, PLOT NO: 211, STREET NO: 03, VILLAGE: BHAMORI, POST OFFICE: SIHORA, TEHSIL: GADERWADA, CITY: GADERWADA, DISTRICT: NARSINGHPUR- 487551, MADHYA PRADESH

Regional Director