

राष्ट्रीय अध्यापक शिक्षा परिषद्
(भारत सरकार का एक विधिक संस्थान)
पश्चिम क्षेत्रीय समिति



National Council For Teacher Education
(A Statutory Body of the Government of India)
Western Regional Committee

TO BE PUBLISHED IN GAZETTE OF INDIA PART III SECTION 4

F.No.WRC/APP2235/B.Ed./289th /Guj./2018/195875

Date : 5 Mar 18

Recognition Order

Whereas, in terms of section 15(1) of the NCTE Act, 1993, District Institute of Education and Training, 492/A, Near Mahi Canal, Valasan, Anand, Gujarat - 388326 had submitted on 11.13.2013 the application to the Western Regional Committee of the NCTE for grant of permission to District Institute of Education and Training , 492/A, Near Mahi Canal, Valasan, Anand, Gujarat - 388326 for B.Ed. course.

And whereas, in exercise of the powers conferred by sub-section (2) of Section 32 of the National Council for Teacher Education Act, 1993(73 of 1993), and in supersession of the National Council for Teacher Education [Recognition Norms and Procedure] Regulations, 2009, the National Council for Teacher Education notified the Regulations, 2014 on 1.12.2014.

And whereas, on scrutiny/perusal of the application submitted by the institution, the documents attached therewith, the affidavit, and the input received from the visiting team in the form of report and videography, recommendation of the State Government, the Committee in its 289th meeting held on 01st and 03rd March, 2018 is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the B.Ed. programme, such as, infrastructural and instructional facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

Now therefore, in exercise of the powers vested under Section 15(3) (a) of the NCTE Act, 1993 and in accordance with the NCTE Regulations, 2014, **the Western Regional Committee, (NCTE), hereby grants permission to District Institute of Education and Training , 492/A, Near Mahi Canal, Valasan, Anand, Gujarat - 388326 for conducting B.Ed. programme of two years duration with an annual intake of 50 students (one unit of 50 students) from the academic session 2018-19.**

The institution shall gradually move towards becoming a composite institution as per clause 8(1) of the NCTE Regulations, 2014.

The institution shall comply with various other norms and standards prescribed in the NCTE regulations, as amended from time to time.

The institution shall make admissions only after it obtains affiliation from the examining body in term of clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations, 2014.

The institution shall ensure that the required number of academic staff for conducting the course is always in position.

The recognition is subject to fulfillment of other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/Body, State Government etc. as applicable.

The institution shall submit to the Regional Committee a Self- Appraisal Report at the end of each academic year along with annual statement of accounts duly audited by a Chartered Accountant.

The institution shall fill the GIS information on the NCTE website within one month from the date of this order.

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The institution shall maintain & update its web-site as per provisions of NCTE Regulations and always display the following as mandatory disclosure:

- a) Sanctioned programmes along with annual intake in the institution;
- b) Name of faculty and staff in full as mentioned in school certificate along with their qualifications, scale of pay and photograph.
- c) Name of faculty members who left or joined during the last, quarter;
- d) Names of Students admitted during the current session along with qualification, percentage of marks in the qualifying examination and in the entrance test, if any, date of admission, etc.;
- e) Fee charged from students;
- f) Available infrastructural facilities;
- g) Facilities added during the last quarter;
- h) Number of books in the library, journals subscribed to and additions, if any, in the last quarter;
- i) The affidavit with enclosure submitted along with application.
- j) The institution shall be free to post additional relevant information, if it so desires.
- k) Any false or incomplete information on website shall render the institution liable for withdrawal of recognition.

If the institution contravenes the provision of the NCTE Act, Rules, Regulations and Orders made and issued thereunder, the institution will render itself liable to adverse action including withdrawal of recognition by the Regional Committee under the provision of Section 17 of the NCTE Act, 1993.

By Order,

(Awadhesh Nayak)
Regional Director (I/C)

To,

The Manager, (Gazette Section)
Government of India,
Department of Publications,
Civil Lines, Delhi - 110054

To,

**The Principal,
District Institute of Education and Training ,
492/A, Near Mahi Canal,
Valasan, Anand,
Gujarat - 388326**

Copy to:-

1. The Registrar, Indian Institute of Teachers Education, KH Rd, Sector 14, Gandhinagar, Gujarat 382016.
2. The Secretary, District Institute of Education and Training , 492/A, Near Mahi Canal, Valasan, Anand, Gujarat - 388326.
3. The Director, GSCERT, Vidhya Bhawan, Sector - 12, Gandhinagar, Gujarat.
4. The Secretary, (Higher Education), Government of Gujarat, Mantralaya, Gandhinagar, Gujarat with a request to update the list of recognized institutions as per recognition order issued by WRC NCTE and copy endorsed to you.
5. The Secretary, Department of School Education & Literacy, Ministry of Human Resource Development, Government of India, Shastri Bhawan, New Delhi-110001.
6. The Under Secretary (EDP Section), National Council for Teacher Education, Hans Bhawan, Wing- II, Bahadurshah Zafar Marg, New Delhi- 110002.
7. The Computer Programmer, EDP Section, WRC, NCTE, Bhopal with a request to include the name of the institution in the recognized list uploaded in WRC website.
8. Office Order file/Institution file. **WRC/APP2235.**


Regional Director (I/C)